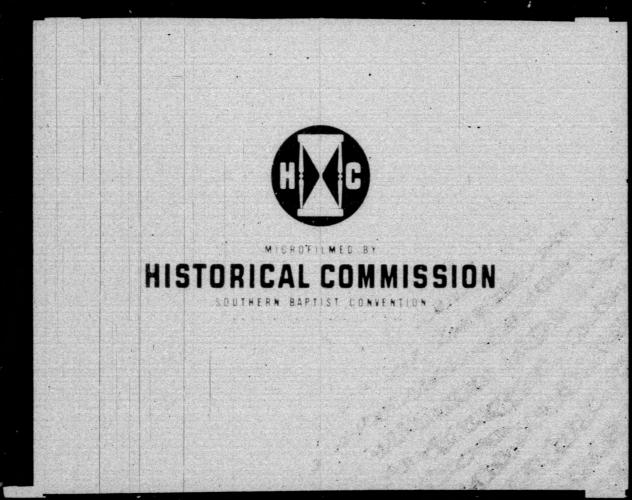
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BAPTIST RECORDS MISSISSIPPI 1886

PUB.NO.250

Duptist Record

BUSINESS DIRECTORY. esure to give the post office and State in

Write names very plainly, and in ordering the paper changed, give the office from which and to which the change is to be made.

Write business matters and communications on separate peters of page, and be sure to write acceptance for publication on but one side of the page. Direct everything to BAPTIS ROORD,

Mystery of Chastisement

"We glory is tribulation a so."-Rom. 5: 3. Wi hin this leaf, to every eve So little worth, doth hidden lie Most rare and subtile frag ancy.

Would'st thou its secret strength unbind? Crush it, and thou shalt perfume find Sweet as crabia's spicy wind.

In this dull stone, so poor, and bare Of shape of fuster, patient care Will Rad for thee a jewel rare. But first must skillful hands essay.

Water file and flint, to clear away The film which hales its fire from day This leaf? this stone? It is the heart; It must be crashed by main and smart It must be cleaned by sorrow's art. Ere it will yield a fragrance sweet

To lay before thy dear Lord's feet. So boundless in His wisdom's incomplete--Hymn of the Ages. Whose unfaith hangs upon his sight a cons government, piedged to the

One Pulpit.

Okotova, Miss., Nov. 27, 1885. we modify heaven's purpose in our Elder J. B. Perkins, Parter of the Bap. being than can the lowest order of

Elder J. R. Perkos, Paster of the Bap tist Church.

Rev. & Dean Sir: A number of your friends, who enjoyed the privilege of listening to the very instructive and eloquent discourse, delivered by you yesterday at the Methydist church, during the object of first his analysis of the National Thacks, giving Day, wishing that others by the perseal, may enjoy a portion of the peasure which they derived from hearing it delivered, respectfully request that you farnish a copy for publication in the Baptist Recent, as soon as may be convenient.

Leve as soon as may be convenient, the lowest possibility withing the lowest possibility within the lowest of sympathy—this subject works to whom he given the bis subject works to whom he given the bis subject works to whom he given the peasure of the peasure and elogic works to whom he given the peasure of the peasure and the present conditions of his subject works to whom he given the bonds of sympathy—the times dead on a condition of the peasure and the present conditions of his subject works to whom he given the strikes arise and G.d., our God, will be a min." Given the present conditions of his subject works to whom he given the peasure and G.d., our God, will be a set the lowest possibility of these possibility the beauty of the peasure and G.d., our God, will be a min." Given the present conditions of his subject works to whom he givent has been dead on the beads of sympathy—the times and G.d., our God, will be a min." Given the present conditions of his subject works to whom he give the body as it hat hat he pleased the limits of the peasure conditions of his subject works to whom he give the body as it hat hat he provided the imits of the peasure works and use of the peasure with the land in the beads of sympathy—the times of the prevent and the provided the provided the provided the sum of years that the provided the peasure when hid give the works are the provided to the sum of years that the provided the peasure whence the provided the provided to the sum of years tha

JAMES WILLIAMS. D. Y. OWEN. Jos. W. TAYLOR, J. S. Dugger.

Capt James Williams and others: GENTLEMEN: Following is the copy furnished with as much pleasure. I assure you, as you can possible doubtless, in strict accord with believe it. And we need not be beach, as lies som dismounted go

Very truly Yours. J. B. PERKINS. Okolona, Nov. 27, 1885.

Sermon.

Divine Blessings and its Meet Return. TEXT.

APTIST

J B GAMBRELL & M. T. GAMBRELL, Editors. }

VOL. IX

That lies beneath the sky, or sea or soil

For such a one we have no pres-

ent recognition. (Fed is the at ther of our being and no more can

his subject works to whom he giv-

text. "What shall I render note.

Of form, or force, or fleetness,

Integrity and Bi

CLINTON, MISS., TI

no broader application than this? ern himself. In another sense it is "Lo here," or "Lo there, Cannot the relation be affirmed no more than a simple experiment, while some have gone away within the sphere of moral ac- for if we shall fail in the coming i-, there are more than as Aye, that is what years to recognize Ged's guiding times seven thousand sho have ability means the hand the United States of America "bowed the knee to Baal,"

ment in man's life. To be sure it this: She was but she is not. is not assumed here that human existence i self-derived, independ:
And I am giad this confidence is with observation." Some not diveloped, or self-sustained indeed in the affirmation of this said we were leaving the motto off "The word of the Lord and invention of the confidence is with observation." Some not diveloped in the affirmation of this said we were leaving the motto off "The word of the Lord and invention of the confidence is with observation." universal trath we come tate no ear coin: "In God we trust." This forever," and that enduring measure of sympa my with him. hatton has not coased to trust in has made all the way of our day. "Allo know in nature no kterned God. God, but is reliefly now to recog. Ing clear before us, and in its gize her past record as a simple light of twelve months more of of "exce-Can nothing will we are the store as co as report of progress under the policy religious demonstration, the fabriling fath in Him who has the Kingdom of Christ has not u given her existence and mainten versally appeared, we may ance and the blessings of the hour, dently exult: Who nothing knows, who knows not Gotin Here then we recognize the first

ests around which our hearts gath-

er, and to which are unreservedly

Ol praises and the gratitude of souls,

United in the bonds of sympathy-

our sacred honor."

establishment of this correlation will furnish little more for the have maintained confidence in between design and its accomplish- chronicler of coming years than fidelity of Him who has deel

for our social condition as devel-Look! my soul be still and gaze; See the promises advancing oped through the agency of right-

To a glorious day of grace. maintenance of those dear inter-Thousands are coming up out the waste and ruins of existence enter the ranks of God and fig given "our lives, our fortunes and

> And we have to thank God day for these continued triur of the cross. The story of blind bard is not half so wone less inflaence going out from

"Of have I read of suring reading When skies are pure at even, And sight goes deep in lucid air, And parth seems nearer Heaven.

The hely cross, they say, Stands guardian of your journey, By lone or crowded way,"

the lowest possibility within the there would be found represents. That may be utly spoken range of accontable being and that three of three distinct attitudes of thankegiving morning of all is dictated in the language of the mind relative to this assertion, every realm where there is a d.

The food we eat is consumed for language: Qui Transtulit Sasting, of success were in vain. In the society and has found a place the two-fold purpose of increased "He who brought us over sustains favorable issues of the cherished this planet ten miles square, who pleasure and prolonged strength us."

And were those prayers in vain?

And best purposes they recognize a decent man can live in decenty the proof of His fidelity who notes comfort and supporting his children ungreater or more pleasurable possessions. The seed we sow in the of thousands and when the uarefields and turn under the soil we came that Umseen lenting foe came that Umseen lenting foe came that Umseen lenting for the seed we sow in the soil we capet to see in its identitity no seed to see in its identitity no seed to see in its identitity no of the seed he soil we capet to see in its identitity no of the seed he soil we capet to see in its identitity no of the seed he soil we capet to see in its identitity no notes the parrow's fall and numbers the spoiled and supporting his planet ten miles square, where in decenty is a decent man can live in decenty the proof of His fidelity who notes the parrow's fall and numbers the spoiled and supporting his children ungreater or more pleasurable possible.

The who brought us of the proof of His fidelity who notes the parrow's fall and numbers the spoiled and supporting his planet ten miles square, where it is planet ten miles square, where it is planet ten miles square, where it is planet ten miles and recognize the proof of His fidelity who notes the parrow's fall and numbers the spoiled and supporting his children ungreater or more pleasurable possible.

The who stoled here is a decent man can live in decenty more, but for the sacrifice we and ness of infancy, fostered them, of the work of our hands upon us, the pate compensation in the form went before them in "battle's An happy souls to-day whose live can find such a place ten mile of a narvest new and more abundance magnificently stern array," and inguarth has visions of the Hand, square on this globe where the gos ant. The muscular exertion of the manity, truth and God, no power cure what men are pleased to term of assailment could stand, for it al pienty till "bains are filled" and dation and made decency and second to the manity of assailment could stand, for it al pienty till "bains are filled" and dation and made decency and second to the manity of assailment could stand, for it al pienty till "bains are filled" and dation and made decency and second the manity of assailment could stand to the manity of assailment could be man the honest fraits of honest labor. was God's truth and God's humanThe mind commanded to vigorous ity, and backward went the foe Another call to thanksgiving and exercise, and giving out its, life, before the power that makes a praise. Hear it, ye people! "Who move thither and there ventila purpose- to live anew in the push feeble few a true majority. But among the sens of the mighty can and throb of a million hearts concentrated in the coming years by its breathed the consecrated land the "giveth seed to the sower and ion which they descard for ever

loss is the condition of gain and waves would yet maintain for apparent waste an essential method of recovery. It is the record as witnesses to his abandant powers over this heaven favored land we life tolerable and society possible. of inspired Teaching.

"There is that scattereth and yet increaseth, there is that withour forgetfulness, a century of inyet increaseth, there is that withhave heard reports of the "Lords and robs death of its terrors a holdeth more than is meet and it dependence; but what dependence laithfulness whose word never re- are nearer the accomplishment suppose that the environment of mortal life ordained no increase as life, and what an attitude of de have we gone on from demonstrathe reward of labor, no multiplied pendence we sustain to day. It is tion to demonstration of grace Di- arm of the Lord puts on its strong gain as the product of expendit earnestly hoped our claim is de-vine from that blest time when the to shake the nations, and the wo

The er this

the battles of truth and righteo

Our ervice, and our hope shall brighten as this story of the cross. In stirring tale of him of Himm nev had such power to win as the deat vary to day. The poet says:

And wheresoe or you lift your eyes

text. "What shall I render and that this yearly recurrence of the Lord for all II's benefits to crial good, this annual realization of plenty' scattered 'o'er a characteristic of plenty' scattered 'o'er a constitute child made out Divine smiling land is due to the unless across its arms the ransomed work

the spirit of the catechism. "Who surprised, when men set for the make you for?" "To be good attempting from time to time to and do good," But how far humanity has fallen below that standard of shoolite good." Hance I tempting a Then no wonder dard of absolute good! Hence I temporal affairs. Then no wonder present to you, this morning a there is found trebly multiplied the cannon grown about with the theme compresensive of reflections that spirit whose condemnation weeds tell us the war 'is over an fitted to reassure feeble virtue. It was recorded in Jehovah's book to now have come the piping times

Do you say the German may wel around the throne of God to exe and tender mercies past and the cute his sacred will and make his pledge of enduring and compass to because "It is the memorial of gorv krown, there is no annihila
stonate regard for the years to because "It is the memorial of an annihila-And we must conceive it a rea. "Nonsense," say the champions of all to save the nation's life and wi observation is censeless activity sen for self congratulation that the the rich feel's creed, "they are the prize for which they strug-and change, but to-day's realization that the the rich feel's creed, "they are the prize for which they strug-

decay, but the soils richer for the accumulation to sustain the parent growth, that the recurring season may witness another living verdure. The brown head of gain in our fathers disembarked on that the fields will bow itself, at mature to the fields will bow itself, at mature whose blanced bones were tater to the Dead Sea drinks in the recurring and the recurring debt of gratitude. As ap renewed and multiplied life. welcome these who brought them Jordan and is never the sweeter, may be thankful that they live in The warmth giving sun goes down aid. And these last knell down and the ocean all other rivers and lands where the gospel they neg The warmth giving sun goes down we say, but is, even while we, and claimed the guidance and present rising upon, some other serving strength of that God, described waste the gentle showers and is shore. The inanimate dust we votion to the pirit of whose were never the more fertile, so receive tread will, under the summer ship had constrained them, through they continued demonstrations of showers, yield a compensation of mellow fruit and flowers of ten untried experience, to dwell upon return. But we are sure there are thousand dyas. The hungry beast the form of four risks had been the form of the receive the gospel they neglect has tamed the beastiness and forecity of the men who but for Christianity, might long ago have the summer ship had constrained them through they continued demonstrations of privation and loss, to enter upon God's bounty neglectful of its mean their carcasses like the South that should guid right.

Sea Islanders, or cut off their hides like the monsters of the French Revolution and the same of the French Revolution. Lessons of priceless worth. that knows his stall has capacity left before no footprints but those acknowledgement of material When the microscopic scarch for service commensurate with the of savage beasts and "still more pleasing. In the success of enterscepticism, which has hunted t

It of those wickedly defiant and bitle ter scoffers, whose lips rarely open but to express the hate they feel

RMS: \$2 PER ANNU

strong and the inspired has been made at the place of the mysteries of rovelations. As securing since the mysteries of rovelations and the inspired the mysteries of rovelations. As securing since the mysteries of rovelations are presented to the mysteries of rovelations. As securing since the mysteries of rovelations are presented the mysteries of rovelations. The securing discovered for the mysteries of rovelations are presented the pledge of research and according to the mysteries of rovelations. The securing discovered for the mysteries of rovelations are presented in pledge of research and according to the mysteries of the mysteries of rovelations. Therefore the mysteries of the mysteries o

Heaven, so on earth.

Into the hearts of suffering men, And teach them to rejoice again.

If I were a voice-a convincing voice, I'd travel with the wind, And wherever I saw the nations torn By warfare, jealousy, or scorn, Or hatred of their kind, I'd fly, I'd fly, on the thunder crash,

And into their blinded besoms flash; And, all their evil thoughts subdued, I'd teach them Christian Brotherhood. I'd fin I them alone on their bed at night

And whisper words that should guide them I'd fly more swift than swiftest bird,

And tell them things they never heard, Truths which the ages for aye repeat Unknown to the statesmen at their feet If I were a voice-an immortal voice,

I'd speak in the people's ear. And whenever they shouted, Liberty,

I'd make their mission clear. I'd fly, Pd fly on the wings of day, Rebuking wrong on my world-wide way, And making all the earth rejoice-If I were a voice-an immortal voice.

Communications.

A Plea For The Doubter.

e dearest and most sacred posses-

d whom they profess the warmest

It were more appropriate to com-mend them to a study of some of

the first rules of good breeding. Nor have I aught to say in behalf

Some Caristians have a habit of speaking in very harsh terms of hose who doubt the truths of the for the omission. The Convention to take part in such Sunday traffic, tain pleasure in the use of spec. those who doubt the truths of the Bibro. A few even go so far as to denounce such doubters indiscriminately as fools. It is unwise, to say the least. The assertion that everyone is an ignoramus who does not unhesitatingly accept those beliefs which are so clear to us, simply shows a lack of semi-anti-missionary churches. I as soon as they can the dangerous through the world, forever stuknowledge of the facts, for such knowledge of the facts, for such represented by Mr. Ingersol, who heap contempt and insult on the

ent, give you more of the love and sions of others, and many for support of your brethren, so as to greatly increase your circulation personal friendship, I have no plea. and opportunities for good. GEO. C. COLEMAN.

of God had only encountered sharp

trials which are the common lot;

after all, than of reasoning power

A Correction.

by one of those unaccountable

oversights, left out of the minutes

ABERDEAN, MISS., Dec. 26, '85.

and mental conclusion.

ORT. GAMDOBORY

PREAMBLE AND RESOLUTIONS. offered by L. Ball and adopted with Mission Report by the Aberdeen Association.

WHEREAS The Baptist State Con-

vention at its last se

wise, far-seeing men, and the sayings of tender-hearted, loving women. The atterances on the Temperance question from both parties afore-mentioned have come with a pathos born of sufferings on secount of the ravages made by slear holts drinks. It is an opportune thought to give to each day of this year some ward or lessen on the swil of intemperance, or the bleasings of total abstinence. We give this week the daily lessons from the W. C. T. U. Calendar for the first week of January.

ret week of January.

ows this morning, but I have exception to be in a healthy confi- friendly feast, nor hands a poison- est the rod of office, men run ous viand to her guests. Science, from thee. Thou knowest that come and His will be done, as in Heaven, so on earth.

But the most devout and steadily faithful must sometimes go down in among the shadows and wrestle wine a voice—a persuasive voice.

But the most devout and steadily faithful must sometimes go down in y pitches her moving tent a day's like an oar from its place, thou hast with starting questions; and some-sad experience to say that the drink, that thou wouldst not put with starting questions; and sometimes from standpoints where heart and brain are so shaken as to be incapable of clear discrimination. A minister, crushed under the weight of a cruel blow; cried out in its sudden bitterness, "Since this your sympathy and help to-day, was thrust upon me, I have been said experience to say that the drink, that thou wouldst not put such into thee. Hast thou forgotten thinks out the such into thee. Hast thou forgotten the country of the was thrust upon me, I have been led to doubt God's love; yes! at times His very existence!" Another, speaking of the Christian's to resist, and shield from your sympathy and help to-day. Stay the hand that in mistaken kindness would offer temptation in that graceful fashion most difficult to resist, and shield from your hope, asked, "Are you not some happy memories of this day the times overwhelmed with the possible offence or cause for stumthought that after all it may be bling to one of Christ's little ones. nothing, and we may find ourselves hopelessly deluded?" These men -Mary B. Wilfard.

Oh, then, let us not condemn omable seas. * * * It costs us milseek more and more to impress of thousands of men and women wanting in it altogether. them with the loveliness of Jews goaded by misery into suicide or Tact ought not to be confounded. and to win them to Him by the madness, with every blossom in with savoir faire; it is not mere) Christiness of our own lives; for the Spirit draws many by the holy walk of others. And I am persuaded it is more a matter of heart brothers and sisters in this great the practice of social duties, great the practice of social duties, great family of God is being daily pour-ed upon the altars of this deadlier this fine sixth sense, so invaluable Moloch of a Tophet more awful to its possessors and to all with than that of Hinnem's Vale; while whom they come in contact: It in disowning that you are your the outcome of intellectual and

of the Aberdeen Association, the preamble and re-olutions (relative the Lord's day which is so prolific subtile intuition of another's me to our State work) offered by Bro. of evil results that we consider it tal processes and moods of feeling ball, and adopted by our Association. I send you the preamble and resolutions, hoping you will practice of selling beer or other these. Tact, it is true, like any number of our brethren. I regret the omission exceedingly, and take this method of correcting the mistake and of disclaiming censure on this point will not be relaxed, but even more rigidly enforced, we implore all Catholics, for the lake and of disclaiming censure this for the encouragement of our in the sale of liquors to abandon who goes on his blundering war May God bless you and the Rechas, and as a New Year pres-

point. It outwits alike the teacher, the man of business, the patriot bringing disaster upon themselves and the legislator. Every other institution flounders in hopeless tic. difficulties, but the public house (grogshop) holds its triumphant course. The administrators of public and private charity are told to have a Happy Year.

take expensive pre it, while the ravage in a year do not pro chief that intemper month. It is worse

Tact.

May we not describe tact fairly trials which are the common lot; for to all there will come some fearful moment when the very misery? Can I count the leaves of the forest, or the sands upon the second and depart. It may be that the count of the sounds of this misery are like the sighing of the handling people. It is born with the count of the sounds of this misery are like the sighing of the handling people. It is born with the sounds of this misery are like the sighing of the handling people. scroll and depart. It may be that the sounds of the find uses such experiences as a misery are like the sighing of the "black foil to set off the jewelry of heaven."

And the sounds of this handling people. The some men and women, like the supple, delicate fingers of the artist's hand, and those who have it ist's hand, and those who have it Oh, then, let us not condemn those who groping blindly have not apprehended the precious truth of God's word. But let us ands of ruined women, hundreds ands of ruined women, hundreds of thousands of men and women degrees; while others, again, are

brother's keeper, you become his temperamental qualities, and in plies the possession of clear per plies the possession of clear per

entions quick imagination There is one way of profuning that give the tactful person hi prejudices, when a little adroitnes. might save all the damage. There are men and women who are :.! Drinking baffles us, confounds us, ways doing this, just as there a shames us, and mocks us at every those whose awkward motions a clumsy fingers are continuall,

conceptions were materially changed from what they now are, saught could "justify the ways of God to man."

earnestly hoped our claim is defined in its application, that we dwellers upon "a stern and rock dwellers upon "a stern and rock dwellers upon "a stern and rock adoring and rejoicing is called to bound coast." "Left unstained nations, that you will not reject materially changed from what they now are, saught could "justify the ways of God to man."

There is a sense in which our government is no longer an experiment is no longer an experiment, that from actual demonstration is pleasant places." At times we in "pleasant places." Yet does the principal admit of tion it appears that man may gev. have heard the delusive sound of as you try to gaze through

tendeth to poverty."

our feet to the angels that vie festations of his lovit, kindness provided?"

tion is the produce of yesterday's but represents the religious energines in evitable result of shrewd deal. Well wear her Victoria cross And speak to men with activity and to morrow's fixed decided to be so our national heart while ing and prompt attention to busitous of our national heart while ing and prompt attention to busine the proclaims, that everywhere need? Say they: "Why that great the proclaims that everywhere need? Say they: "Why that great throughout this whole land the proclaims that everywhere need? Say they: "Why that great throughout this whole land the proclaims that everywhere need? Say they: "Why that great throughout this whole land the proclaims that everywhere need? Say they: "Why that great throughout this whole land the proclaims that everywhere need? Say they: "Why that great throughout this whole land the proclaims that everywhere need? Say they: "Why that great throughout this whole land the proclaims that everywhere need." Say they: "Why that great the deadly breach, or watched beside the wounded soldier's cot in some lands and sore, and the proclaims that everywhere need." They have stood within the deadly breach, or watched beside the wounded soldier's cot in some lands and sore of the same unity in the services of the same unity in the services, deal in the services, deal in the services of the same unity in the services of the same unity in the services, deal in the services, deal in the services of the same unity in the deadly breach, or watched beside the wounded soldier's cot in some was thought remained to the wounded soldier's cot in some the wounded soldier's cot in some was thought remained to the wounded soldier's cot in some was thought remained to the wounded soldier's cot in some the services of the same land in the deadly breach, or watched beside the wounded soldier's cot in some was thought remained to the wounded soldier's cot in some was thought remained to the service was the sum of the services of the same unity in the leaves fall upon the ground and discern these vidences of the hand vine commendation think you falls Can you rejoice with us in

care bestowed upon him.

Savege men." Then they went prises grand and great they are heavens and sounded the seas the original and sole design of forth to till the virgin, soil in con-ready to confess Divine approval disprove the existence of a Create consumption is a reproduction. fident assurance afterward put into and guidance, without which, hope has turned its attention to human

eathless energy.

And it is the purpose of Eternal offered in legislative halls, that nations rejoice in the ministration well hesitate a little before wisdom that it shall be so. That the same God who first piloted of His love?

Index normal relations, voluntary their frail bark over the stormy Yet more do we rejoice to-day in and humanity of its faith in that

of Inspired Teaching.

Henceforth all Business for the pa-

per should be addressed to Baptist Record, and all the Money Orders be made payable to the same, and not to J. B. Gambrell. .

We received a card from Broth or C. E. Walker, headed, Biles, hear a good re Simpson County, stating that he does not get his paper; has not received it since November 1st. We have no such post office on our

for it reference.

Tution, board and washing at the Normal College in Buena Vis-

collection for them quarterly .- M.

tate would do likewise. closed find one dollar, a Christmas

gift for the College, From your little friend, FANNIE M. SLATON.

ittle friends?

brethren have near \$100 in sight to build a house. We must have the lore, Caristianity is pre-eminently church will not let us enroll it Minutes of Southern Rapust conven thousand doilars will be needed. the rational view of it.

RELIGION OF HEMANITY.

ta Miss., cost less than board Those who reject Christianity MINISTERS AND DEACON'S MEETING. under the idea of inculcating anof our Convention, and will take manity are blind and cannot see to hold a minister's and deacon's Would that all the pastors in the ing religionists of that order. The the Tuesday night after the second usual way of putting it is like this: Sunday in February. The object "My faith is given, not to an un of this meeting is to lieve in men, and my religion is to ed with the work of the chur

do them good." Such apostles of and of the Convention. humanity (?) have neither properly gramme will be published. Are there not many more such studied Jesus nor history. Was out for it. there ever such a lover of hymani-I am delighted with my field in ty as Jesus? He is the prince of Brother Lee publ the old Union Association. J. all the real humanitarians. He appeal this w. Dr. We look for an agrance in the knew men, knew their sin, their catch it artic. "Old Union," and we expect to hear a good report from your their woes, and he devoted him. Baptists: Missiona self to the redemption of the rangionary and omissi

It have not been never to the electron methods of the control of t

LOUISIANA NOTES

I sympathize with all the objects other religion for the good of hu- Arrangements have been made to afar off. Yet there are not lack- meeting at Mt. Lebanon, beginning

seen God, but to humanity. I be- discuss practical subjects connect-

have no such post office on our and publishers. Mr. J. H. Gam tenderness. He taught the unity from principle it is better than books. Can anyone give us the books. Can anyone give us the brell will devote his chure 1 me versal brotherhood of the race and to be omissionary from neglect. brother's post office, so that we may send his paper to him.

orell will devote his chure time? versal brotherhood of the race and to be omissionally from hegical work anything the universal obligation to love lation throughout the State. Sue and help our fellows.

ers will find their receipt folled to their paper. Please preserve to the forestend by the forestend to the valley Road and the breakers and t

Elder V.*II. Nelson recently baptized at Kosciasko, a Jewish Methodist preacher. The work of the Lord seems to be prospering in his hands.

It will be agreed that Predestration and several more boarders. I have entered to accommon which will take due noting the three of Meridian, to my faculty correspondents will take due noting the three of Meridian, to my faculty correspondents will take due noting the three of Meridian, to my faculty correspondents will take due noting the three of Meridian, to my faculty correspondents will take due noting the three of Meridian, to my faculty correspondents will take due noting the three of Meridian, to my faculty correspondents will take due noting the three of Meridian, to my faculty correspondents will take due noting the three of Meridian for a number of years with distinguished success. It M. State Board of Alabama, in the fact is easy to understand. That they have invited you still under the providing Brother King. The State Board of Alabama, in citizen who most reveres and reduction and the providing Brother King. The State Board of Alabama, in citizen who most reveres and reduction and the providing Brother King. The State Board of Alabama, in citizen who most reveres and reduction and the providing Brother King. The state Board of Alabama, in citizen who most reveres and reductions is true, and they have invited you still not the correct three and figure of the more prospering and the prospering and the source that the very selection and they have been leaders in this two years? O ye slow Bap that they been dedicted this two years? O ye slow Bap they dead they been deaders in the two years? O ye slow Bap they are now provided and they been deaders in this two years? O ye slow Bap this two years? O ye slow Bap they are the providing and they have been leaders Any colporter, me r, church or sunday-school wa. one numbered B bles for litteen dollars, will please address A. C. Crain, 1501 Julia Street, New Orleans.

It is a singular fact that the sis term of the covery that the covery term of the cover o It is a singular fact that the sis terms as a singular fact that the sis terms are singular fact that the sis the singular fact that the sis the singular fact that the sis terms are singular fact that the sis the singular fact that the sis the singular fact that the sis that the sis that the sis that t

From this field diverse with:

**Cutting specific agriculture for the proprietal Deleve, of Recoverant the this place in the content to the highest in the place of the content to the highest in the place of the content to the highest indeed to the place of the content to the highest indeed to the content to the content

ig about calling a thousand, move over next fall and greatly of faith and Apostolic carnestness,

the Lord will surely with thirty-five, but ranks high. Without exception, so far as we have out exception, so far as we have beard, though pastorless so long, they have maintained their Caristian integrity. Our beloved brother Toombs and Campbell, brother Toombs and Campbell, er hes W -G. M. Harrell. h Look room, Brother they have maintained their Carisbrethren Toombs and Campbell, the first a leading physician, the second a lawyer of the ability, have been earnest and perserver ing, but not more so than Brether Deterly and Godly women, not a few, Brother Harrell?

In the first a leading physician, the second a lawyer of the ability, have been earnest and perserver ing, but not more so than Brether Deterly and Godly women, not a few. Brother Harrell?

In the special services were to have been held in the morning, powell, A. J. Jameshe, J. W. Borenar, M. J. Resonation See and will be also been held in the morning, powell, A. J. Jameshe, J. W. Borenar, M. J. Association See'y.

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to preach He has not called visited the family of our heroved to teach school, to farm, to Brother Campbell, and taken

Elder J. P. Hemily's postoffice is changed from Brandon to Fannin, where he is now living. He writes from this field after awhile."

Elder E. W. Spencer will locate at Sardis-serve that charch, and from this field after awhile."

Convention Board. Judge the Convention Board to undertake and encouragement to undertake better two bean the control of the Convention.

Have been here over three Locking over two or three years must buy a new that the idea of a divine govern was the feat the Delta Convention.

Have been here over three Locking over two or the bean for the Convention.

Are we Missionaries?

Are we Missionaries. Have been here over the bean for two or the control of the Convention.

The wear are the Board of the Convention Board at the Delta Convention.

The wear are the Board of the Convention

r pastor, and having a court strengthen our charel, by his value we may confidently expect a like Trinking it may be some coe, a jail, a Methodist church, able aid.

And of grace and glory to follow contag ment to others, I will say all fledged college, with the Paster King enters upon his law every the preaching of the work. Un both the churches I am sure

wlong brethren! O how long! have been held in the morning, Powell, A. J. Quinche, J. W. Borenar, M. Association Strey hen will you trust the Lord, and but the day was dark, damp and V. N. Sanger, A. A. Logass, A. V. Rowe. by his voice? If He has called chilly, and the death angel had to preach He has not called visited the family of our beloved to extra constructions.

actice law, or to do anything away a lovely child. The sympa- the e but to preach. Do this, and thizing church and many friends Mar. A. J. Quische to va. Treas.

** Agricults when they leave school.

I asked Brother Boyd to write on The Daty of Pasters to Church es, and not Duty of Churches to Pasters, as you have it.—J R Som they hen of the Baptiet Repairs, and as you that the basic pasters and pot Duty of Churches to Pasters, as you have it.—J R Som they hen of the Baptiet Repairs, and some than the pasters and pot Duty of Churches to Pasters, as you have it.—J R Som they have seen a more united or devised hand of workers. That Pasters is underly who goes to the Normal College in Basea Vista, Miss. Grown a causing not already represented.

College in Basea Vista, Miss. Grown a causing not already represented.

**Eigher Valii, Nelson recently be not show that the college is more prosperous beautiful and the first of the Baptiet Section of the Baptiet Section of the Baptiet Recommendation of the College is more prosperous beautiful and the show that the surface of the straight of the least of the daylor, and the show what query beautiful and the show that the prophet of the shares and the contribution of the shares and the shares and the contribution of the shares and the prophet of the shares and the prophet of the shares and the contribution of the shares and the shares and the contribution of the shares and W. D. RATLIFF. Rec. Sect. Shubuta, Miss.

Mrs. Wells will be in the State Water Valley Colleeville,

Pastor King enters upon his late everythe preaching of the work, the both the churches I am sure bors under favorable circumstances. The arm of the lord is not shorting (Sarap a and Anticch) have, and both the churches is really a beautiful house of worship. We were strong the way of receiving great bless and have apprised to see such a fasteful built ing. And it is well located So ings. Let us think upon these borsons it is shorted by unantaged work to solve to solve the way of receiving great bless af the key of receiving great bless af the key of receiving and both the way of receiving great bless. The membership is small—thout things undertake and expect great things undertake and expect great things of the work, the both to church the work that he churches I am sure the arm of the lord is not short. The manner as vote, and have apprinted a committee for each one of the key of receiving great bless. The membership is small—thout things undertake and expect great things of the work, the best the churches I am sure the short of the churches in the work. The arm of the lord is not short. The arm of the lord is not short. The work and have apprinted a committee to vote and have apprinted a committee to vote the work. The arm of the lord is not short. The work the churches I am sure the churches I am sure that the churches in the work the work. The arm of the lord is not short. The work that the churches I am sure the churche

baye boost a Ved to preach Sundays for the Minden the first a leading physician, the

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for it reference.

In the reference will not let us enroll it, the house of the strick-house of th with the Saminary in missionary

thus far it cived for the past year 8214. I thank what other preath-This is a ball showing for Bap. tists, but a good one as to marryrs. All along the line of the ages, nowever, Espitists have farmished manomedo their duty, many have not 14, 15, 16 learned and do not yet see it, as W. H. Parries.

17, 18 any concern of theirs, that the prescribe gospet shall live of the

If asked what confidence omboldens me to write this, I answer as one in ancient times, old age.

Mar William

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though not clothed with legal sanctor, is a more sacred obligation than any human law.

I every Baptist in the Sate William Part and a politax "the Bard will have plenty of money to simply missionaries capage, nather God, to evanciez the State. Brethren, let's pay the Lord are politax right now end it to Geo. A. Turner, Shreve ports less, and God will bless us as native duals. "Honor the Lord with thy substance; and with the first fruits of all thine mercase.

So toy berns shall be filled with portsy and thy presses will burst."

In the many law, and the filled with the first fruits of all thine mercase.

So toy berns shall be filled with the filled with the many and thy presses will burst. Humanson efficiency. Start the New Year By Sending \$1.75 for a Subscription JOB WORK! pospans, CATALCOURS. CIECULARS, portly and thy presses will burst Hardinger efficiency with new wine." BILL HEADS. LETTER HEADS, Two Millions of Readers Every Week. INVITATIONS, Etc. The Board has appealed to all Atthemation of the old later, amount STATE DE 2. the churches, for a contribution December 20, 1 says for the first of Safe Missions, by the first of said, Mr. Henry Y wester shared Mrs. Note. The Companion aims to be a favorite in every family - looked January, I do be no the courches G threshold had or had will respond liberally. I especially desire to see the churches in Atthespectation of M. IN GOOD STYLE, AND AT for eagerly by the young folks, and read with interest by the older. Its purpose is to interest while it amuses; to be justicious, practical, sensible, and to DR. SCOTT'S ELECTRIC BELT. DR. ECOTT'S ELECTRIC CURSETS. have really permanent worth, while it attracts to: the hour. Subscription price, \$1.75. Specimen copies free: Mention this Paper. Address -: REASONABLE PRICES: the Herbichen Association come The with their contributions, and go their part to carrying on the thromany the sections work. Let us pay our punity to their factors PERRY MASON & CO., Publishers, proff tax," at least. S. C. Lie. . Christmas Bay 1887. ena vista, chickasaw county, faiss. CHRAPEST SORPOL IN THE SOUTH IN ADVANTAGES "Christmas Wift." The cry res with the flowersome A thousand vivid remit to the mind.

The mind was probable to the translation of the mind was a served to the mind was VEYORS, EXPLINATE, HARMING, CAMBRIC, MESE, A Fixth there we go round the pastore of usebeny base. I drop my propose think to over the grant the over the pastore of DEALERSING fatches, Clucke, Dismonds Jowelry, Solid and , Plated Ware, Placques, Vases, and Novcities Cultable for Bridal, Birthday Sparacity, smagg, minospies, and sinkey, morarch of Christ masseres. Turks to that I by and Bollday Fresents. ed a a logne! Sa THROUGHOUT THE HALF A MILLION GARDENS . . . BOX 846 The Tennessee Baptist, BIBLICAL EXPOSITOR PERMINDED IN 1853.70 MISSISSIPPI KUMBAL BIGH SEADUL ROY. PONTOTOU CO., MISS. AND -may not be absorned Gospel, but it programmes to first rate practical the dogs. The subject SUPERIOR MORAL URFOUNDINGS Special Subjects for 1886. Practical-that's the word. It is 1800 — The Christian Evelesia, — "My Churel (Matt. xxi. 18.) What Body did Chrisa Refer By I. D. Murphy I: D. What Body did Chrisa Refer By I. D. Murphy I: This will be a thorough a scholarly discression of this important subject, a ceruing which there is such a diversity and trariety of views among Baptists. This will Contraction Capifent Papality of Acongolishad Teachers of an Blovate TEACHERS it was our wont to shoot the Christ-Al cradual sie their profesion, and less three on the other best 1970, 1822, THO RUN-ED AND TRENTY FIFE points, over ONE BUNDED of which are PLEASANT, COMFORTABLE HOME FOR fire the sky rocket, harg up the of the her 1885. The we re postletce, empty our Sucta-class partition, words as a factor and sucks, and unload the Christmas POARDER". Marin Porton Contractor Contracto free of its precious gifts; but pleasnter still to go luttur think of Christ, who brought THE STATE OF THE S FOR PURFITER INFORMATION OR CATALOGUE, PLEASE ADDRESS PATRONIZE THE NORMAL. And now in conclusion to give classic for many ; . REV.W.M. REESE, . GRAVES & MAHAFFY. my communication a real Christ of the choice my communication a real curist approach and the state of proposition of the support of aged states as agreement of proposition of the support of aged states as agree they are proposed and a finish PRESIDENT, Hinds County, Miss. MIT LUBANON - - LA ministers. Are there not one nearly or friends and selection to assure a bundled other-poor ministers, not hat we follow his he dann. We are yet super-annuated, who are will with the hope well mediance is the selection of assure. (ANS that Collegiate Year will begin and an easyly career; Full persons in Professors and Teachers, as more professors and Teachers, as more professors and Teachers, as means of Hinstration, Usangon, accessible and noted for its alleased Home for Boarders and reflectment are taught and reflectment on address to the WALTER HILLMAN.

Reads, Prost to Board Trustees 19, Secretary. We will see. God ---same fund? We will see the fundamental ministers when you go Jackson, call at pure who have were themselves out in land Jackson office, with Sword and our Master's vineyard. For these shield, next their to Child h. we ask a Christmas gift frem every! Curo that had Cold ! Stop that Cough! preacher in the State yet able to One fine hair cloth parior set bf of tark.

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We add our dollar most heatily. to hai Hale's Honey of the Hale's Honey of the the specific trestorative as if has eness. It also and son the at repidivant that repidivant locality. Responsible house, References exchanged, GAY& BROS, 14 Barciay St., N. Y. g Balm. Dr. J. H. McLean's Tar Wine office s DR. J. H. McLEAN'S TAR soles Furnished se to was cust Who Money Received by Mrs. Nelson Wanted.
For Mission Work in New Or- By a rady of long experience in la H. B. ABBREN OFHY. Panapale TINTON, MISS. "Three-fifth Annual Session A Francisco and Otto of Active Latte Falks Society, Raymond 1 (1)
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The bottles, which contain six times as much as the 25 cent bottles. Ressonable Terms, stapping four days at New Orleans, new all our lamber and do all our COMMISSION MERCHANTS. at Calbashua. The round trip raises to either point will be as follows: From all points in librous between Freeport and Ashley, and Chicago and Ashley, \$13.15; from heago and Ashley, \$13.15; from heagon heag On the 20th of December, 1885, by T. J. ad to President W. S. Webb Bulley, Mr. J. A. South and Miss Frances Pollard, at the residence of the bride's father. W. T. RATLIFF, Large bottles for Or six bottles for Annual Street Land Raim, let me hear from you.

After using Dis J. H. McLan's Pag Ways Land Streets ST. LOUIS, MO., Proprietor of TENDER THEIR SERVICES FOR THE FILLING Pres't Board Trustees. On the 20th of December, 1885, by T. J. Sugar, Molasses. Chinton Miss. Aug. 1, '85. Bailey, Mr. R. L. Cooper and Miss Gertrude and other or Kidney Complaint, be sure to take Da. J. H. excellents. They are small crystal routed grounder, and one thom; sett by mail, 25 cents a vial. DR. J. H. McLEAN. Rice and Coffee. hicago and Ashley, \$133.15; from hibuque \$115.50; Stoux City, \$125.Points between Ashley, III., Pat. Dec. 27, 181.) Formasing for the first between Ashley, III., Additional formation of the first between Ashley, III., Additional formation of the first between Ashley, III., Additional formation of the first between Ashley, III., and the first between Resamond, at Mr. Geo. Odom's. A CARD. Our Prices are as Low as the Lowest WHAT THE DOCTORS SAY! On Dec. 27, 1885, at the residence of the the this method of informing the p Consignments of Country Produce will be Sold for Cash. and he hat beatistry, is the only business, which have energed, and I give my entime and attention to the practice of same in all its branches, as I have done bride's granfather, by F. J. Bailey, Mr. J. W. Prompt Returns Mada-Boyd, of Lincoln county, and Miss Sue Gul-A. K. SEAGO & CO., mber the great American Experience of the Street of the St ledge, of Holmes county. City, parties from a distance can always iv on finding me at my 27 NOWTH PETERS STREET, S GAROLI FARM November 26, 1885, by Elder Thomas Lansdell, at the residence of the bride's fath-DENTAL ROOMS. s best at this season of the year. Ginhouses And Cotton NEW ORLEAS, LAer, East Feliciana Parish, La., Miss Mamie formation sent the following in the Scientific Murn & Co. are not sell in the Scientific as a free. The adventage of such notice is an free. The adventage of such notice is not served by all persons who wish to diso snow, no ice, no blizzards, a ong this route. Address the undersigned at Manchester, lowe, for (over) Steadman's Store, Jackson, Mis-Teeth extracted with Gos. C. Chance to Mr. Needham C. Pulliam, of --WITHof thair belones. CO. Office SCIENTIFIC direct MUNN & CO. Office SCIENTIFIC LINCLE, SEI LICENIAT, New York ACENTS are not as a contract, best and Prices moderate. Terms cash. TANT SEED COMPANY, Uvalde, Texas. A. H. HILZEIM - . . . DENTIST. cursion circular giving full par-At the residence of the bride's brother, J. SIZ NORTH FOURTH STREET, SAINT LOUIS, MO. (Meetion this Paper.) culars, and for folders, ma e, B. Gambrell, December 30, 1885, Mrs. N. G. ooks, &c., concerning California and Old Mexico.

J. F. Merry, PERFECT FAMILY SCALE Williams to Mr. W. T. Stegall, of Pontotoc, Germantoro Econover allactoras Buniona En Hill's Hair and Whisker Dyo-Black & Brown, 50c. Pilic's Toothache Drops cure in 1 Minute, 255 SOUTHERN GLNERAL INSURANCE AGENTS. Tevs. J. B. Cambrell and L. Ball officiating SHOPPING AGENCY. Gen. West. Aass. Agt. At the residence of bride's father, by Rev. JACKSON, MISS. L. R. Burress, Mr. Verner H. Phillips to Miss EVERY DESCRIPTION OF 1) Your I wellin Houses and Furn sanquena Agneau. WEST HOUSE GOODS BOUGHT. December 10, 1885, by Elder Thomas Lau--AND-RS. M. A. WADLINGTON, PROP'TOR utre, Storehose an Stoks. dell, at the residence of the bride's mother Amite county, Miss., Miss Cynthia A. Toler, DESCRIPTION AND LEE to Mr. John Underwood. DRESS-MAKING DURANT, MISS. Conducted in first-class style,

Patronage kindly solicited. WANTED ADJES AND GENTLEMEN who provide the control of particulars and the particular and which the particular and particular a PROMPTLY FILLED. For circular and references, ad December 29, 1885, by Elder Thomas

Lanstlell, at the residence of the bride's Lansdell, at the residence of the bride's father, in East Feliciana parish, Miss Hattie

J. Chance to Mr. S. P. Cain, of Point Cou-

pee parish, La,

MRS. BELLE PETERS.

LOUISVILLE, KY.